

Sl. No. 2  
 Dt. 6/3/2022  
 Time - 1.30 pm.  
 [Signature]  
 6/3/22

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ବ୍ରହ୍ମବ୍ୟା]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତର) : କୋନ୍ସ୍ଟିଟ୍ୟୁଏଣ୍ଟ ନମ୍ବର ୧୦୧ର ମାଜିକା।  
 ସଂରକ୍ଷିତ (ମହିଳା)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ନିର୍ମଳା ସାହୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮, ନୂଆନଂ-୩୫, ଡାହାଣ-୫୫, କୋନ୍ସ୍ଟିଟ୍ୟୁଏଣ୍ଟ ନମ୍ବର ୧୦୧ର ମାଜିକା।
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଚିତ୍ତେନ୍ଦ୍ର ନାଥ ମାହାନ୍ତି
5. ବୟସ : ୪୨ ବର୍ଷ
6. ଠିକଣା : ଘା: ନାଟିଆ ଗାଆଁ, ପୋ: କୋନ୍ସ୍ଟିଟ୍ୟୁଏଣ୍ଟ ନମ୍ବର ୧୦୧ର ମାଜିକା।  
 ଘା: ନାଟିଆ ଗାଆଁ, ପୋ: କୋନ୍ସ୍ଟିଟ୍ୟୁଏଣ୍ଟ ନମ୍ବର ୧୦୧ର ମାଜିକା।
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସଂରକ୍ଷିତ (ମହିଳା)
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସୁଧାଂଶୁ କୁମାର ସାହୁ
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୨୩, ନୂଆନଂ-୨୨, ଡାହାଣ-୫୫, କୋନ୍ସ୍ଟିଟ୍ୟୁଏଣ୍ଟ ନମ୍ବର ୧୦୧ର ମାଜିକା।
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ସୁଧାଂଶୁ କୁମାର ସାହୁ
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ସୁଧାଂଶୁ କୁମାର ସାହୁ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୨୦, ନୂଆନଂ-୨୮, ଡାହାଣ-୫୫, କୋନ୍ସ୍ଟିଟ୍ୟୁଏଣ୍ଟ ନମ୍ବର ୧୦୧ର ମାଜିକା।
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ସୁଧାଂଶୁ କୁମାର ସାହୁ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ମହାମୁଦ୍ରା

(i) form No- 1x not submitted (To be submitted by 5.30 pm of 7.3.2022)  
 (ii) form No- X not submitted (To be submitted by 5.30 pm of 8.3.2022)

Noted.

Nitesh Baboo

06/03/22

# ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....  
 ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନୀତ ହୋଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ନିଜ୍ଞ ସାହୁ  
 ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିଜ୍ଞ ସାହୁ  
 ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାଙ୍କନ କ୍ରମିକ ସଂଖ୍ୟା.....

ଏହି ମନୋନୟନ ପତ୍ରଟି..... କ ଦ୍ଵାରା ମୋତେ..... ଠାରେ..... ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର  
 SUB-COLLECTOR, KEONJHAR-CUM  
 ELECTION OFFICER  
 KEONJHARGARH MUNICIPALITY

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

S.No- 20)  
 Dt- 6/2/22  
 Time- 1.30 pm  
 6/2/22

ପର୍ଯ୍ୟାୟ VIII କ

[ନିୟମ 25(1) ପ୍ରକାଶ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଇଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଇଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତର) : ଚନ୍ଦ୍ରଶେଖର ଦାସ ଚମ୍ପୌର ମାଲିକା ସଂରକ୍ଷିତ (ମହିଳା)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ନିଧୁ ସାହୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮, ମୁଖ୍ୟମନ୍ତ୍ରୀ-୩୫, ଡାହାଣ-୫୫, ଚନ୍ଦ୍ରଶେଖର ଦାସ ଚମ୍ପୌର ମାଲିକା
4. ପିତା/ମାତାଙ୍କ ନାମ : ଚିତ୍ତେନ୍ଦ୍ର କୁମାର ସାହୁ
5. ବୟସ : ୪୭ ବର୍ଷ
6. ଠିକଣା : ସ୍ଥା: ମୁଣ୍ଡିଆ ଗାଁର ଚନ୍ଦ୍ରଶେଖର ଦାସ ଚମ୍ପୌର ମାଲିକା, ନିଧୁ- ଚନ୍ଦ୍ରଶେଖର ସାମାଜିକ କର୍ମାଳୟ
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ସାମାଜିକ କର୍ମାଳୟ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ସୁଜାତା କୁମାର ମହାନ୍ତି
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୪୭୭, ମୁଖ୍ୟମନ୍ତ୍ରୀ-୩୫, ଡାହାଣ-୫୫, ଚନ୍ଦ୍ରଶେଖର ଦାସ ଚମ୍ପୌର ମାଲିକା
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ସୁଜାତା କୁମାର ମହାନ୍ତି
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ଡଃ. ସାହୁ ରଞ୍ଜନ ସାହୁ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୮୫, ମୁଖ୍ୟମନ୍ତ୍ରୀ-୪୫, ଡାହାଣ-୫୫, ଚନ୍ଦ୍ରଶେଖର ଦାସ ଚମ୍ପୌର ମାଲିକା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : ଡଃ. ରଞ୍ଜନ ସାହୁ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ମନ୍ତ୍ରମୁଖ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....କ୍ଷାମ୍ୟତା..... ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନା କରାଯାଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ନିର୍ଦ୍ଦିଷ୍ଟ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି.....ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର..... ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିର୍ଦ୍ଦିଷ୍ଟ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାଙ୍କନ  
କ୍ରମିକ ସଂଖ୍ୟା...2(1).....

ଏହି ମନୋନୟନ ପତ୍ରଟି.....ନିର୍ଦ୍ଦିଷ୍ଟ.....ଙ୍କ ଦ୍ଵାରା ମୋତେ.....ନିର୍ଦ୍ଦିଷ୍ଟ.....ଠାରେ.....ନିର୍ଦ୍ଦିଷ୍ଟ.....  
ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାଧିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର  
SUB-COLLECTOR, KEONJHAR CUM  
ELECTION OFFICER  
KEONJHARGARH MUNICIPALITY

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

୧୮. No-2(2)  
 Df. 6.3.22  
 Time - 1.30pm  
 6/3/22

ଫର୍ମ VIII କ

[ନିୟମ 25(1) ଦ୍ରଷ୍ଟବ୍ୟ]

ଅଧ୍ୟକ୍ଷ (ଚେୟାରମ୍ୟାନ୍) ପାଇଁ ମନୋନୟନ ପତ୍ର

1. ପ୍ରାର୍ଥୀଙ୍କୁ ମନୋନୀତ କରାଯାଉଥିବା ପୌରପାଳିକାର ନାମ (ଯଦି କୌଣସି ସଂରକ୍ଷିତ ଆସନ ପାଇଁ ମନୋନୟନ କରାଯାଉଥାଏ, ତେବେ ତାହା ବର୍ଣ୍ଣାନ୍ତୁ) : ଚନ୍ଦ୍ରଶିଖର ଚମ୍ପୌରମାଳିକା  
ସଂଗୃହୀତ (ମହିଳା)
2. ପ୍ରାର୍ଥୀଙ୍କ ସମ୍ପୂର୍ଣ୍ଣ ନାମ : ନିଜା ସାହୁ
3. ଭୋଟର ତାଲିକାରେ ପ୍ରାର୍ଥୀଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୮, ନୂଆନଂ-୩୨, ବ୍ଲକ୍-୨୪, ଚନ୍ଦ୍ରଶିଖର ଚମ୍ପୌରମାଳିକା
4. ପିତା କିମ୍ବା ସ୍ୱାମୀଙ୍କ ନାମ : ଚିତ୍ତେନ୍ଦ୍ର କୁମାର ସାହୁ
5. ବୟସ : ୪୨ ବର୍ଷ
6. ଠିକଣା : ସା. ଦ୍ରାହିଆ ଟାଙ୍ଗୁର, ପୋ. ଚନ୍ଦ୍ରଶିଖର ଚମ୍ପୌରମାଳିକା  
ଆଗ-ମାଣ୍ଡି ନିକ୍ଷ- ଚନ୍ଦ୍ରଶିଖର
7. ପ୍ରାର୍ଥୀ କେଉଁ ବର୍ଗର : ମାତା ସଂଗୃହୀତ
8. ପ୍ରସ୍ତାବକାରୀଙ୍କ ପୂରା ନାମ : ଚନ୍ଦ୍ରଶିଖର ଚମ୍ପୌରମାଳିକା
9. ଭୋଟର ତାଲିକାରେ ପ୍ରସ୍ତାବକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୨୪୨, ନୂଆନଂ- ୪୨, ବ୍ଲକ୍-୨୪, ଚନ୍ଦ୍ରଶିଖର ଚମ୍ପୌରମାଳିକା
10. ପ୍ରସ୍ତାବକାରୀଙ୍କ ସ୍ୱାକ୍ଷର : ଗୋପାଳ ଚନ୍ଦ୍ର ମହାନ୍ତି
11. ସମର୍ଥକଙ୍କ ପୂରା ନାମ : ନିଜା ସାହୁ
12. ଭୋଟର ତାଲିକାରେ ସମର୍ଥକଙ୍କ କ୍ରମିକ ସଂଖ୍ୟା : ୩୨, ବ୍ଲକ୍-୨୪, ନୂଆନଂ-୩୨ ଚନ୍ଦ୍ରଶିଖର ଚମ୍ପୌରମାଳିକା
13. ସମର୍ଥକଙ୍କ ସ୍ୱାକ୍ଷର : କଳିକାନ୍ତ ସାହୁ
14. ପ୍ରାର୍ଥୀଙ୍କ ଦ୍ୱାରା ଗୃହୀତ ନିର୍ବାଚନ ସଂକେତ : ମହାମୁଖ

ପ୍ରାର୍ଥୀଙ୍କ ଘୋଷଣାମାମା

ମୁଁ ଘୋଷଣା କରୁଛି କି ନିୟମ 25 ର ଆବଶ୍ୟକତା ଅନୁଯାୟୀ ମୋର ବୟସ ଏକୋଇଶ ବର୍ଷ ଏବଂ ମୁଁ ନିର୍ବାଚନରେ ଛିଡ଼ା ହେବାକୁ ଇଚ୍ଛୁକ । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ଏହି ନିର୍ବାଚନ ପାଇଁ.....  
ଦଳ ଦ୍ଵାରା ପ୍ରାର୍ଥନା କରାଯାଇଛି । ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି ମୁଁ ନିର୍ବାଚନ ପାଇଁ ଜଣେ ସ୍ଵାଧୀନ ପ୍ରାର୍ଥୀ ଭାବରେ ଛିଡ଼ା ହେବି । (ଯାହା ଆବଶ୍ୟକ ତାକୁ କାଟି ଦିଅନ୍ତୁ)

ନିଜୁ ସାହୁ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ମୁଁ ପୁନଶ୍ଚ ଘୋଷଣା କରୁଛି କି..... ବିଜ୍ଞାପିତ ଅଞ୍ଚଳ ପରିଷଦ/ପୌରପାଳିକାର  
ପଦ ପୂରଣ ପାଇଁ ମୁଁ ଯୋଗ୍ୟ ଅଟେ ଏବଂ ଓଡ଼ିଶା ପୌରାଞ୍ଚଳ ଅଧିନିୟମ 1950 ର କୌଣସି ଧାରା ଅନୁଯାୟୀ  
ଅଯୋଗ୍ୟ ନୁହେଁ ।

ନିଜୁ ସାହୁ  
ପ୍ରାର୍ଥୀଙ୍କ ସ୍ଵାକ୍ଷର

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାପ୍ତିକୃତ ବ୍ୟକ୍ତିଙ୍କ ଦ୍ଵାରା ପୃଷ୍ଠାଙ୍କନ  
କ୍ରମିକ ସଂଖ୍ୟା... ୨୭୭.....

ଏହି ମନୋନୟନ ପତ୍ରଟି..... ଲକ୍ଷ୍ମୀପୁର, ଭୁବନେଶ୍ଵର.....  
କ ଦ୍ଵାରା ମୋତେ..... ଠାରେ.....

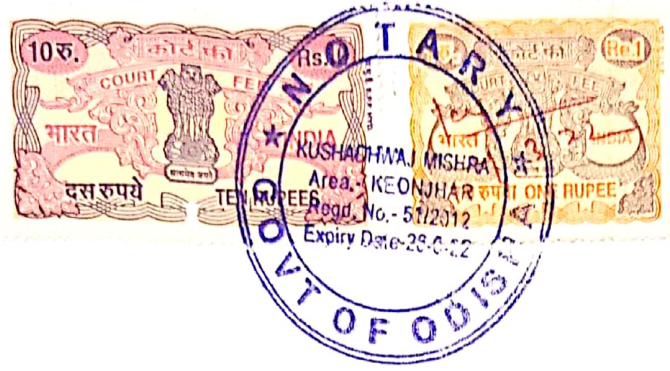
ନିଜୁ ସାହୁ ଦିନ, ତାରିଖ ପ୍ରଦାନ କରାଗଲା ।

ଯାଞ୍ଚ ପରେ ସିଦ୍ଧାନ୍ତ

ନିର୍ବାଚନ ଅଧିକାରୀ କିମ୍ବା ଅନ୍ୟ ପ୍ରାପ୍ତିକୃତ ବ୍ୟକ୍ତିଙ୍କ ସ୍ଵାକ୍ଷର  
SUB-COLLECTOR, KEONJHAR-CUM-  
ELECTION OFFICER  
KEONJHARGARH MUNICIPALITY

ନିର୍ବାଚନ ଅଧିକାରୀଙ୍କ ସ୍ଵାକ୍ଷର

OGP- MP-DTP-U1(SEC) 92-1000.-25-11-2021



Before the Notary Public, Keonjhar

SL 40-1358

24.4.22

### AFFIDAVIT

I Niku Sahoo, aged about 42 years, w/o- Jitendra kumar sahu, of vill- Hatiatangar, P.O.- Keonjhargarh, P.S.- Town, Dist- Keonjhar do hereby solemnly affirm and state as follows:-

1. That I am the permanent resident of above noted address.
2. That I have One spouse Living.
3. That out of wedlock one child is born, namely B.S. Tathya, The date of birth is 24.07.2008
4. That I am a Candidate Contesting for Chairperson, Keonjhargarh Municipality Election 2022.
5. That this affidavit shall be produced before the Election officer, Keonjhargarh Municipality for filling nomination paper for the post of chairperson, keonjhargarh Municipality.

### Verification

I, the above named deponent do hereby verify and declared that the facts mentioned above are true and correct to the best of my knowledge and belief. I put my Signature on this 4<sup>th</sup> day of March 2022.

Identified by me

Advocate

1st  
4/3/22  
KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha

Niku Sahoo

DEPONENT

The above named deponent being identified by  
Sri..... H. K. Patra ..... Advocate  
appeared before me on this the..... 4th..... Day  
of..... Mar. 22..... at..... 4.30..... A.M./P.M. and solemnly  
affirms the fact stated in this affidavit are true to  
the Best of his/her of their knowledge and belief.

1st 4 3 22  
KUSHADHWAJ MISHRA  
NOTARY  
Keonihar, Odisha

✓ Nitesh Baroo



Before the Notary Public, Keonjhar

### AFFIDAVIT

SL NO = 1359  
24.4.22

I Niku Sahoo, aged about 42 years, w/o- Jitendra kumar sahuo, of vill- Hatiatangar, P.O.- Keonjhargarh, P.S.- Town, Dist- Keonjhar do hereby solemnly affirm and state as follows:-

1. That I am the permanent resident of above noted address.
2. That in Educational certificate my name has been entered as "BHUPINDER KAUR", D/O- Warium Singh and in my other documents my name has been entered as "BHUPINDER SAHOO" and in Voter Card vide Sl. NO. ASV0172262 my name is entered as "NIKU SAHOO" and in Adhar Card bearing No. 787981529491 my name is entered as "NIKU SAHOO".
3. That, after my marriage to Jitendra kumar sahuo my sur name has been changed from 'KAUR' to 'SAHOO'.
4. That, Niku Sahoo, Bhupinder Kaur and Bhupinder Sahoo, W/o- Jitendra Kumar Sahoo is same and one person in the said locality.
5. That this affidavit shall be produced before the Election officer, Keonjhargarh Municipality for filling nomination paper for the post of Chairman, Keonjhargarh Municipality Election.

### Verification

I, the above named deponent do hereby verify and declared that the facts mentioned above are true and correct to the best of my knowledge and belief. I put my Signature on this 4<sup>th</sup> day of March 2022.

Identified by me

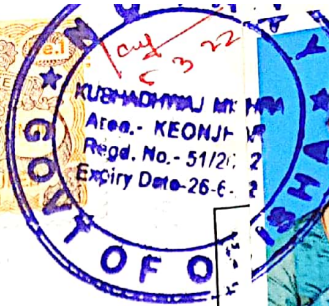
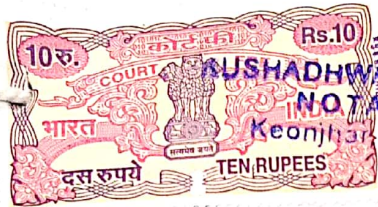
Advocate

The above named deponent being identified by  
Sri. H. N. Patra Advocate  
appeared before me on this the 4<sup>th</sup> Day  
of Mar. 22 at 4.32 A.M./P.M. and solemnly  
affirms the fact stated in this affidavit are true to  
the Best of his/her of their knowledge and belief.

14/4/22  
KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha

Niku Sahoo

DEPONENT



SL NO: 1391

Dt: 5.3.22

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR  
ELECTION TO OFFICE OF**

Ward No. \_\_\_\_\_ of \_\_\_\_\_ NAC/Municipality/Municipal  
Corporation for the office of Councillor /Corporator/

OR Keonjhar NAC/Municipality/Municipal Corporation for the office of  
Chairperson/Mayor

(strike out whichever is not applicable)

I, Niku Sahoo son/daughter/wife  
of Jitendra Kumar Sahoo Aged 42 years,  
resident of Vill:- Hatatanga, P.O. Keonjhar, PS-TOWN (mention full postal  
Dist: Keonjhar address), a candidate at the above election, do hereby solemnly affirm and state on  
oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party  
(name of the political party) / am contesting as an Independent candidate. (strike out  
whichever is not applicable)

(2) My name is enrolled in Keonjhar (Name of the  
Ward No. 14 Municipality/ Municipal Corporation), at Serial No. 28 in Booth  
No. 31

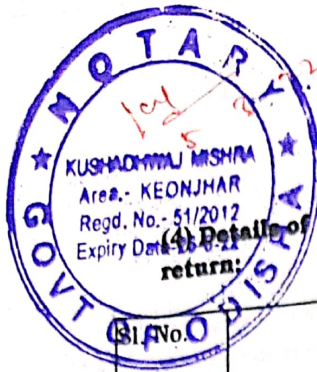
(3) My contact telephone number(s) is/are 7008803071 and my e-  
mail id (if any) is nikusahoo7171@gmail.com and my social media account(s) (if any)  
is/are

(i) https://www.facebook.com/niku.sahoo.7  
(ii) \_\_\_\_\_

Niku Sahoo

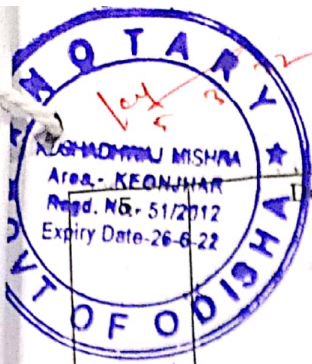
5/3/22

5 3 22  
**KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha**



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

| Sl. No. | Names                                                     | PAN         | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)               |
|---------|-----------------------------------------------------------|-------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | Self                                                      | BEIPS 1752J | Separate sheet filed (Annexure -1)                                     | (i) Separate sheet filed<br>(ii) Separate sheet filed<br>(iii) Separate sheet filed<br>(iv) Separate sheet filed<br>(v) Separate sheet filed |
| 2.      | Spouse<br>Jitendra Kumar Sahoo                            | ARKPS 2115H | Separate sheet filed (Annexure -1)                                     | (i) Separate sheet filed<br>(ii) Separate sheet filed<br>(iii) Separate sheet filed<br>(iv) Separate sheet filed<br>(v) Separate sheet filed |
| 3.      | HUF (If Candidate is Karta/Coparcener)<br>Mangulata Sahoo | AANHM 7357K | Separate sheet filed (Annexure -1)                                     | (i) Separate sheet filed<br>(ii) Separate sheet filed<br>(iii) Separate sheet filed<br>(iv) Separate sheet filed<br>(v) Separate sheet filed |
| 4.      | Dependent 1                                               | NIL         | NIL                                                                    | (i) NIL<br>(ii) NIL<br>(iii) NIL<br>(iv) NIL<br>(v) NIL                                                                                      |



|    |                |     |     |       |     |
|----|----------------|-----|-----|-------|-----|
|    | Dependent 2    | NIL | NIL | (i)   | NIL |
|    |                |     |     | (ii)  | NIL |
|    |                |     |     | (iii) | NIL |
|    |                |     |     | (iv)  | NIL |
|    |                |     |     | (v)   | NIL |
| 6. | Dependent 3... | NIL | NIL | (i)   | NIL |
|    |                |     |     | (ii)  | NIL |
|    |                |     |     | (iii) | NIL |
|    |                |     |     | (iv)  | NIL |
|    |                |     |     | (v)   | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

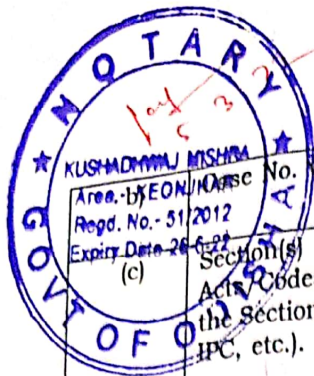
OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |                                                           |     |     |     |
|-----|-----------------------------------------------------------|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|-----------------------------------------------------------|-----|-----|-----|



|     |                                                                                                        |     |     |     |
|-----|--------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (a) | Case No. with Name of the Court                                                                        | NIL | NIL | NIL |
| (b) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |
| (d) | Brief description of offence                                                                           | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO)                                                   | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL | NIL |

#### (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

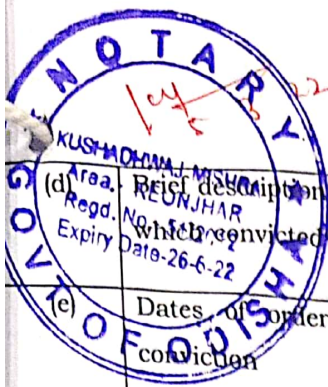
Table

|     |                                                                                            |     |     |     |
|-----|--------------------------------------------------------------------------------------------|-----|-----|-----|
| (a) | Case No.                                                                                   | NIL | NIL | NIL |
| (b) | Name of the Court                                                                          | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |

Nikhil Bahoo

*[Signature]*  
5/3/22

*[Signature]*  
KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha.

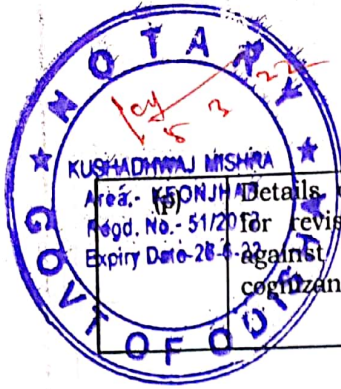


|     |                                                                                                                                                             |     |     |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (d) | Brief description of offence for which convicted                                                                                                            | NIL | NIL | NIL |
| (e) | Dates of orders of conviction                                                                                                                               | NIL | NIL | NIL |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)                                                              | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal                                                                                    | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s)<br>Section of the Act and description of the offence                                                                  | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance                                                                                                                        | NIL | NIL | NIL |
| (k) | Case No                                                                                                                                                     | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance                                                          | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court<br>Section Act and Description of the offence for which cognizance             | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance                                                                                                                        | NIL | NIL | NIL |
| (o) | Case No                                                                                                                                                     | NIL | NIL | NIL |

14/5/22  
KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha

Niker Bakoo

14/5/22



Area: KEONJHAR  
Regd. No. 51/2017  
Expiry Date 28-4-2022  
Details of Appeal/application for revision etc. if any filed against above order taking cognizance

NIL

NIL

NIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

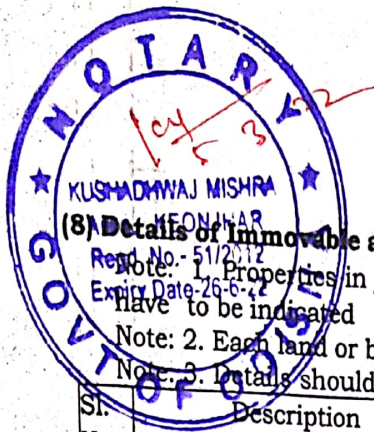
Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;**

| S. No. | Description  | Self                          | Spouse                        | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|-------------------------------|-------------------------------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | Separate Sheet<br>Annexure -2 | Separate Sheet<br>Annexure -2 | NIL | NIL          | NIL          | NIL          |

KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha

|                                                                                                                                                                                                                                                                                            |                                      |                                      |                                      |     |     |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|-----|-----|-----|
| ii) Details of deposit in Bank accounts (EDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Separate sheet filed<br>Annexure (3) | Separate sheet filed<br>Annexure (3) | Separate sheet filed<br>Annexure (3) | NIL | NIL | NIL |
| (iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.                                                                                                                                                                     | Separate sheet filed<br>Annexure (4) | Separate sheet filed<br>Annexure (4) | Separate sheet filed<br>Annexure (4) | NIL | NIL | NIL |
| (iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount                                                                                                                        | Separate sheet filed<br>Annexure (5) | Separate sheet filed<br>Annexure (5) | Separate sheet filed<br>Annexure (5) | NIL | NIL | NIL |
| (v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.                                                                                                                                            | Annexure (6)                         | Annexure (6)                         | Separate sheet filed<br>Annexure (6) | NIL | NIL | NIL |
| (vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you                                                                                             | Separate sheet filed<br>Annexure (7) | Separate sheet filed<br>Annexure (7) | Separate sheet filed<br>Annexure (7) | NIL | NIL | NIL |
| (vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you                                                                                                                  | Separate sheet filed<br>Annexure (8) | Separate sheet filed<br>Annexure (8) | Separate sheet filed<br>Annexure (8) | NIL | NIL | NIL |
| (viii) Any other assets such as value of claims/interest                                                                                                                                                                                                                                   | Separate sheet (9)                   | Separate sheet (9)                   | Separate sheet (9)                   | NIL | NIL | NIL |
| (ix) Gross Total value                                                                                                                                                                                                                                                                     | Separate sheet (10)                  | Separate sheet (10)                  | Separate sheet (10)                  | NIL | NIL | NIL |



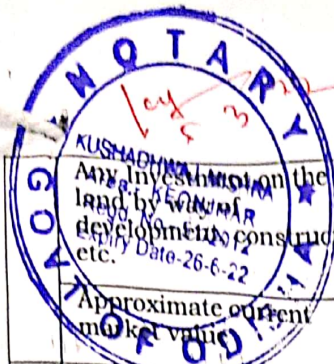
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

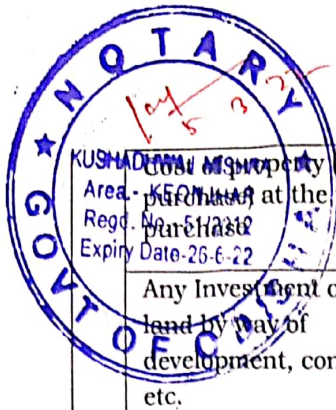
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description                                                         | Self                 | Spouse               | HUF                  | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------|----------------------|----------------------|----------------------|-------------|-------------|-------------|
| (i)    | <b>Agricultural Land</b>                                            |                      |                      |                      |             |             |             |
|        | Location(s) Survey number(s)                                        | Separate sheet filed | Separate sheet filed | Separate sheet filed | NIL         | NIL         | NIL         |
|        | Area (total measurement in acres)                                   | Separate sheet       | Separate sheet       | Separate sheet       | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                              | Separate sheet       | Separate sheet       | Separate sheet       | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self - acquired property                | Separate sheet       | Separate sheet       | Separate sheet       | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase          | Separate sheet       | Separate sheet       | Separate sheet       | NIL         | NIL         | NIL         |
|        | Any Investment on the land by way of development, construction etc. | Separate sheet       | Separate sheet       | Separate sheet       | NIL         | NIL         | NIL         |
|        | Approximate Current market value                                    | Separate sheet       | Separate sheet       | Separate sheet       | NIL         | NIL         | NIL         |
| (ii)   | <b>Non-Agricultural Land</b>                                        |                      |                      |                      |             |             |             |
|        | Location(s) Survey number(s)                                        | (11)                 | (11)                 | (11)                 | NIL         | NIL         | NIL         |
|        | Area (total measurement in sq. ft.)                                 | (11)                 | (11)                 | (11)                 | NIL         | NIL         | NIL         |
|        | Whether inherited property (Yes or No)                              | (11)                 | (11)                 | (11)                 | NIL         | NIL         | NIL         |
|        | Date of purchase in case of self - acquired property                | (11)                 | (11)                 | (11)                 | NIL         | NIL         | NIL         |
|        | Cost of Land (in case of purchase) at the time of purchase          | (11)                 | (11)                 | (11)                 | NIL         | NIL         | NIL         |



|       |                                                                                               |                                        |     |     |     |
|-------|-----------------------------------------------------------------------------------------------|----------------------------------------|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                           | Separate sheet filed<br>(11) (11) (11) | NIL | NIL | NIL |
|       | Approximate current market value                                                              | Separate sheet filed<br>(11) (11) (11) | NIL | NIL | NIL |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Area (total measurement in sq. ft.)                                                           | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)                                                   | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)                                                        | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property                                          | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Cost of property (in case of purchase) at the time of purchase                                | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Any Investment on the property by way of development, construction etc.                       | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
|       | Approximate current market value                                                              | Separate sheet filed<br>(12) (12) (12) | NIL | NIL | NIL |
| (iv)  | <b>Residential Buildings</b><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
|       | Area (Total measurement in sq. ft)                                                            | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
|       | Built up Area (Total measurement in sq. ft.)                                                  | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
|       | Whether inherited property (Yes or No)                                                        | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
|       | Date of purchase in case of self - acquired property                                          | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |



|      |                                                                     |                                        |     |     |     |
|------|---------------------------------------------------------------------|----------------------------------------|-----|-----|-----|
|      | Cost of property in case of purchase at the time of purchase        | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
|      | Any Investment on the land by way of development, construction etc. | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
|      | Approximate current market value                                    | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
| (v)  | Others (such as interest in property)                               | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above                   | Separate sheet filed<br>(13) (13) (13) | NIL | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                                           | Self                                   | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Separate sheet filed<br>(14) (14) (14) |        |     | NIL         | NIL         | NIL         |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    | Separate sheet filed<br>(14) (14) (14) |        |     | NIL         | NIL         | NIL         |
|        | <b>Any other liability</b>                                                                                                            | Separate sheet filed<br>(14) (14) (14) |        |     | NIL         | NIL         | NIL         |
|        | <b>Grand total of liabilities</b>                                                                                                     | Separate sheet filed<br>(14) (14) (14) |        |     | NIL         | NIL         | NIL         |

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KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha

Niku Saloo

9/3/22



(10) Details of profession or occupation:

- (a) Self..... Business  
(b) Spouse..... Business

- (10A) Details of source(s) of income:  
(a) Self..... Garments and others  
(b) Spouse..... Jewellery, Transporting

(c) Source of income, if any, of dependents..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse..... NIL

(c) details of contracts entered into by dependents..... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... NIL

(11). My educational qualification is as under:

- +3 Commerce, D.D. College, Keonjhar - 2001  
+2 Science, D.D. College, Keonjhar - 1998  
ICSE, Nirmala Convent School, Keonjhar - 1996

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Keonjhar this the 5th day of March, 2022

Witnesses:

1. Mr. Anil Kumar Sethi  
S/o - Anil Kumar Sethi, P.O. - Bhatapada, Dist - Keonjhar  
2. Mr. Anil Kumar Sethi  
S/o - Anil Kumar Sethi, P.O. - Bhatapada, Dist - Keonjhar

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2. Anil Kumar Sethi  
S/o - Anil Kumar Sethi, P.O. - Bhatapada, Dist - Keonjhar

[Signature]  
15/3/22

Niraj Sahoo  
**DEPONENT**

[Signature]  
15/3/22  
**KUSHADHWAJ MISHRA**  
**NOTARY**  
Keonjhar, Odisha

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



The above named deponent being identified by  
Sri. H. K. Padra Advocate  
appeared before me on this the 5th Day  
of March, 22 at 6.02 A.M./P.M. and solemnly  
affirms the fact stated in this affidavit are true to  
the Best of his/her of their knowledge and belief.

10/5/22  
KUSHADHWAJ MISHRA  
NOTARY  
Keonjhar, Odisha

10/5/22  
*[Signature]*

*Nikee Baboo*

**ANNEXURE - 1**  
Is of PAN & status of filing of Income Tax Return :-

| Sl. No. | Names                | PAN        | The financial year for which the last income tax return has been filed |       | Total income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31st March) |               |
|---------|----------------------|------------|------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------|---------------|
|         |                      |            |                                                                        |       |                                                                                                                    |               |
| 1       | SELF                 |            | 2015-16                                                                | (i)   | 2015-16                                                                                                            | 11,05,639.00  |
|         | Niku Sahoo           | BEPS1752J  | 2016-17                                                                | (ii)  | 2016-17                                                                                                            | 15,02,121.00  |
|         |                      |            | 2017-18                                                                | (iii) | 2017-18                                                                                                            | 24,62,570.00  |
|         |                      |            | 2018-19                                                                | (iv)  | 2018-19                                                                                                            | 47,02,526.00  |
|         |                      |            | 2019-20                                                                | (v)   | 2019-20                                                                                                            | 65,20,340.00  |
| 2       | SPOUSE               |            | 2015-16                                                                | (i)   | 2015-16                                                                                                            | 51,59,172.00  |
|         | Jitendra Kumar Sahoo | BEPS1752J  | 2016-17                                                                | (ii)  | 2016-17                                                                                                            | 39,02,190.00  |
|         |                      |            | 2017-18                                                                | (iii) | 2017-18                                                                                                            | 73,75,388.00  |
|         |                      |            | 2018-19                                                                | (iv)  | 2018-19                                                                                                            | 92,70,751.00  |
|         |                      |            | 2019-20                                                                | (v)   | 2019-20                                                                                                            | 86,89,130.00  |
| 3       | HUF                  |            | 2015-16                                                                | (i)   | 2015-16                                                                                                            | -26,56,934.00 |
|         | Manjulata Sahoo HUF  | AAHNM7357K | 2016-17                                                                | (ii)  | 2016-17                                                                                                            | 4,01,029.00   |
|         |                      |            | 2017-18                                                                | (iii) | 2017-18                                                                                                            | 11,46,076.00  |
|         |                      |            | 2018-19                                                                | (iv)  | 2018-19                                                                                                            | 25,41,990.00  |
|         |                      |            | 2019-20                                                                | (v)   | 2019-20                                                                                                            | 20,33,980.00  |



**ANNEXURE - 2**

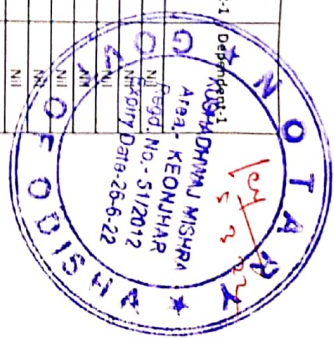
| Sl. No. | Description                                                                         | Self        | Spouse      | HUF | Dependent-1 | Dependent-1 | Dependent-1 |
|---------|-------------------------------------------------------------------------------------|-------------|-------------|-----|-------------|-------------|-------------|
| (i)     |                                                                                     |             |             |     |             |             |             |
| 1       | 1 BS Filer (Prop. Niku Sahoo)                                                       | 2,01,135.00 | -           | NIL | NIL         | NIL         | NIL         |
| 2       | Kanak Garments Partnership Firm (1/3rd Share of Niku Sahoo in Partnership)          | 1,96,223.33 | -           | NIL | NIL         | NIL         | NIL         |
| 3       | Kanak Jewellery Showroom (Prop. Jitendra Kumar Sahoo)                               | -           | 1,02,340.00 | NIL | NIL         | NIL         | NIL         |
| 4       | Kanak Jewellery Partnership Firm (1/3rd Share of Jitendra Ku Sahoo in Partnership.) | -           | 2,21,733.33 | NIL | NIL         | NIL         | NIL         |
|         |                                                                                     | 3,97,358.33 | 3,24,073.33 |     |             |             |             |

Niku Sahoo

29/5/22

(contd)-

| Description                                                                                                                                                                                                                                                                          |                                                                                    | Self            |                 | Spouse                      |              | HUF          |  | Dependent-1 |  | Dependent-1 |  | Dependent-1 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------|-----------------|-----------------------------|--------------|--------------|--|-------------|--|-------------|--|-------------|--|
| SI No                                                                                                                                                                                                                                                                                | Name of Account Holder                                                             | A/C No.         | Type of Account | Name of Bank                |              |              |  |             |  |             |  |             |  |
| Details of Deposits in Bank accounts (FDs, Term Deposits and all other types deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposits |                                                                                    |                 |                 |                             |              |              |  |             |  |             |  |             |  |
| 1                                                                                                                                                                                                                                                                                    | Niku Sahoo                                                                         | 540010110002582 | Savings         | Bank of India               | 1341062.00   |              |  |             |  |             |  |             |  |
| 2                                                                                                                                                                                                                                                                                    | BS Fillex (Prop:Niku Sahoo)                                                        | 540020110000238 | Current         | Bank of India               | 440304.21    |              |  |             |  |             |  |             |  |
| 3                                                                                                                                                                                                                                                                                    | Niku Sahoo                                                                         | 208670479       | Current         | Central Bank of India       | 0.00         |              |  |             |  |             |  |             |  |
| 4                                                                                                                                                                                                                                                                                    | Niku Sahoo                                                                         | 2086701252      | Savings         | Central Bank of India       | 34746.15     |              |  |             |  |             |  |             |  |
| 5                                                                                                                                                                                                                                                                                    | Niku Sahoo (BS Tathya)                                                             | 909010045272687 | Savings         | Axis Bank                   | 74547.24     |              |  |             |  |             |  |             |  |
| 6                                                                                                                                                                                                                                                                                    | Niku Sahoo & 5 Others                                                              | 540045110007334 | Fixed Deposit   | Bank of India               | 3635905.00   |              |  |             |  |             |  |             |  |
| 7                                                                                                                                                                                                                                                                                    | Niku Sahoo                                                                         | 2086698715      | Fixed Deposit   | Central Bank of India       | 285599.00    |              |  |             |  |             |  |             |  |
| 8                                                                                                                                                                                                                                                                                    | Niku Sahoo                                                                         | 001053030472    | Savings         | Keonjhar Central CO-OP Bank | 7008.00      |              |  |             |  |             |  |             |  |
| 9                                                                                                                                                                                                                                                                                    | Niku Sahoo & Jitendra Sahoo                                                        | 11382920966     | Fixed Deposit   | State Bank of India         | 74377.00     |              |  |             |  |             |  |             |  |
| 10                                                                                                                                                                                                                                                                                   | Kanak Garments Partnership Firm (1/3rd Share of Niku Sahoo in Partnership)         | 540020110000512 | Current         | Bank of India               | 94,032.68    | 0            |  |             |  |             |  |             |  |
| 11                                                                                                                                                                                                                                                                                   | Kanak Garments Partnership Firm (1/3rd Share of Niku Sahoo in Partnership)         | 540030110000173 | Current         | Bank of India               | 31,968.98    |              |  |             |  |             |  |             |  |
| 12                                                                                                                                                                                                                                                                                   | Kanak Garments Partnership Firm (1/3rd Share of Niku Sahoo in Partnership)         | 50200021198825  | Current         | HDFC Bank                   | 245804.21    | 0            |  |             |  |             |  |             |  |
| 13                                                                                                                                                                                                                                                                                   | Jitendra Kumar Sahoo                                                               | 2086688311      | Savings         | Central Bank of India       | 926327.24    |              |  |             |  |             |  |             |  |
| 14                                                                                                                                                                                                                                                                                   | Jitendra Kumar Sahoo                                                               | 11382739828     | Savings         | State Bank of India         | 3394.79      |              |  |             |  |             |  |             |  |
| 15                                                                                                                                                                                                                                                                                   | Jitendra Kumar Sahoo                                                               | 540010110012685 | Savings         | Bank of India               | 573558.13    |              |  |             |  |             |  |             |  |
| 16                                                                                                                                                                                                                                                                                   | Kanak Jewellery Showroom (Prop: Jitendra Kumar Sahoo)                              | 540030110000040 | Current         | Bank of India               | 191208.88    |              |  |             |  |             |  |             |  |
| 17                                                                                                                                                                                                                                                                                   | Kanak Jewellery Showroom (Prop: Jitendra Kumar Sahoo)                              | 18192000001185  | Current         | HDFC Bank                   | 229472.72    |              |  |             |  |             |  |             |  |
| 18                                                                                                                                                                                                                                                                                   | BS Tathya (Minor A/C), Jitendra Sahoo & 5 Others (1/5th Share of Jitendra Sahoo)   | 910010042773655 | Savings         | Axis Bank                   | 163522.71    |              |  |             |  |             |  |             |  |
| 19                                                                                                                                                                                                                                                                                   | Kanak Jewellery Partnership Firm (1/3rd Share of Jitendra Ku Sahoo in Partnership) | 540045110007334 | Fixed Deposit   | Bank of India               | 3635905.00   |              |  |             |  |             |  |             |  |
| 20                                                                                                                                                                                                                                                                                   | Kanak Jewellery Partnership Firm (1/3rd Share of Jitendra Ku Sahoo in Partnership) | 540020110000510 | Current         | Bank of India               | 0            | 2710829.89   |  |             |  |             |  |             |  |
|                                                                                                                                                                                                                                                                                      |                                                                                    |                 |                 |                             | 62,65,354.47 | 84,34,219.36 |  |             |  |             |  |             |  |

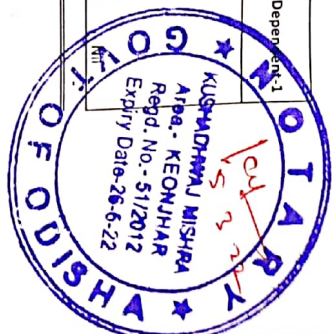


*Signature*  
12/11/2012

Niku Sahoo

ANNEXURE - 4

| Description |                                                                                                                                                  | Self | Spouse         | HUF | Dependent-1 | Dependent-1 | Dependent-1 | Dependent-1 |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-----|-------------|-------------|-------------|-------------|
| 7 (iii)     | Details of Investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount                                  |      |                |     |             |             |             |             |
|             | Unitech Ltd, Mouza-<br>Gadakhana, Unit-39, PS-<br>Mancheswar-25, Tahasil-<br>Khurda, Bhubaneswar-751017,<br>3rd Floor, Unit No.0315, 2677<br>Set |      | 1,48,46,000.00 | Nil | Nil         | Nil         | Nil         | Nil         |
|             |                                                                                                                                                  |      | 1,48,46,000.00 |     |             |             |             |             |



ANNEXURE - 5

| Description |                                                                                                                                                                  | Self                | Spouse           | HUF                                     | Dependent-1  | Dependent-1  | Dependent-1 |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-----------------------------------------|--------------|--------------|-------------|
| 7 (iv)      | Details of Investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount. |                     |                  |                                         |              |              |             |
| SI No       | Name of Insurance Holder                                                                                                                                         | Policy No.          | Type of Policy   | Name of Insurance Company               |              |              |             |
| 1           | Niku Sahoo                                                                                                                                                       | 596707027           | Insurance        | Life Insurance Corporation              | 594924.00    |              |             |
| 2           | Niku Sahoo                                                                                                                                                       | 588604730           | Insurance        | Life Insurance Corporation              | 25000.00     |              |             |
| 3           | Niku Sahoo                                                                                                                                                       | 588604724           | Insurance        | Life Insurance Corporation              | 63000.00     |              |             |
| 4           | Niku Sahoo                                                                                                                                                       | 588306344           | Insurance        | Life Insurance Corporation              | 483356.00    |              |             |
| 5           | Jitendra Kumar Sahoo                                                                                                                                             | 585346362           | Insurance        | Life Insurance Corporation              | 551754.00    |              |             |
| 6           | Jitendra Kumar Sahoo                                                                                                                                             | 585963070           | Insurance        | Life Insurance Corporation              | 156825.70    |              |             |
| 7           | Jitendra Kumar Sahoo                                                                                                                                             | 588304337           | Insurance        | Life Insurance Corporation              | 483531.00    |              |             |
| 8           | BS Tathya (S/o-Jitendra Ku Sahoo)                                                                                                                                | 588304455           | Insurance        | Life Insurance Corporation              | 623589.00    |              |             |
| 9           | Jitendra Kumar Sahoo                                                                                                                                             | 588814917           | Insurance        | Life Insurance Corporation              | 157369.00    |              |             |
| 10          | Jitendra Kumar Sahoo                                                                                                                                             | 036417674           | Insurance        | Bajaj Allianz                           | 753780.00    |              |             |
| 11          | Jitendra Kumar Sahoo                                                                                                                                             | P/191211/01/2018/00 | Health Insurance | Star Health and Allied Insurance Co Ltd | 17009.00     |              |             |
|             |                                                                                                                                                                  |                     |                  |                                         | 11,64,280.00 | 27,43,857.70 |             |

ANNEXURE - 6

| Description |                                                                                                                                             | Self           | Spouse         | HUF | Dependent-1 | Dependent-1 | Dependent-1 |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|-----|-------------|-------------|-------------|
| 7 (v)       | Personal loans/advances given to any person or entity including firm, Company, Trust etc. And other receivables from debtors and the amount |                |                |     |             |             |             |
|             | CURRENT ASSETS, LOANS & ADVANCES OF BS FILEX PROP-NIKU SAHOO                                                                                | 4,49,08,638.00 |                | Nil | Nil         | Nil         | Nil         |
|             | CURRENT ASSETS, LOANS & ADVANCES OF KANAK GARMENTS 1/3RD SHARE OF NIKU SAHOO IN PARTNERSHIP                                                 | 1,44,01,535.00 |                | Nil | Nil         | Nil         | Nil         |
|             | CURRENT ASSETS, LOANS & ADVANCES OF KANAK JEWELLERY 1/3RD SHARE OF JITENDRA KU SAHOO IN PARTNERSHIP                                         |                | 5,77,08,122.33 | Nil | Nil         | Nil         | Nil         |
|             |                                                                                                                                             |                |                | Nil | Nil         | Nil         | Nil         |
|             |                                                                                                                                             |                |                | Nil | Nil         | Nil         | Nil         |
|             |                                                                                                                                             |                |                | Nil | Nil         | Nil         | Nil         |
|             |                                                                                                                                             | 5,93,10,173.00 | 5,77,08,122.33 |     |             |             |             |

(15)

26/5/22

Nilou Bator

cond-

## Description

KISTHOMMA MISHRA  
 A/99, KEONJHAR  
 Regd. No. - 5/1/2012  
 Date-26-6-22

| Description | Amount | Unit |
|-------------|--------|------|
| ...         | ...    | ...  |

|              |
|--------------|
| 34,04,557.70 |
| Self         |
| 5,00,000.00  |
| 5,00,000.00  |

## Description

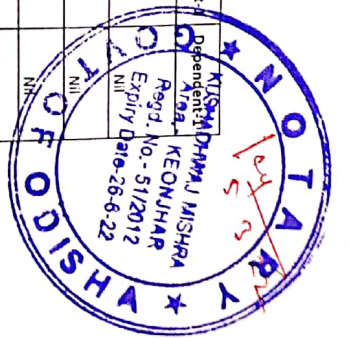
|      |   |
|------|---|
| Self | - |
|      | - |
|      | - |

| Description | Amount | Account |
|-------------|--------|---------|
| ...         | ...    | ...     |

|      |                |
|------|----------------|
| Self | 3,97,358.33    |
|      | 62,65,354.47   |
|      | -              |
|      | 11,64,280.00   |
|      | 5,93,10,173.00 |
|      | 34,04,557.70   |
|      | 5,00,000.00    |
|      | -              |
|      | 7,10,41,723.51 |

Nickel Bahoo

| 8 (ii) Non-Agriculture Land |                                                                                                                                                                                                                                                     |                                                                                                                                                                            |              |        |     |             |             |             |             |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-----|-------------|-------------|-------------|-------------|
| 1                           | Location (s) Survey Number (s)<br>Area (total measurement in<br>Sq. ft)<br>Whether inherited property<br>(Yes or No)<br>Date of purchase in case of<br>self - acquired property<br>Cost of Land (in case of<br>purchase) at the time of<br>purchase | Vill:-Badahal, Khata<br>No.121/365, Plot<br>No.237/715<br>8712<br>No<br>16-12-2020<br>78,00,000.00                                                                         | Self         | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 | Dependent-4 |
| 2                           | Location (s) Survey Number (s)<br>Area (total measurement in<br>Sq. ft)<br>Whether inherited property<br>(Yes or No)<br>Date of purchase in case of<br>self - acquired property<br>Cost of Land (in case of<br>purchase) at the time of<br>purchase | Vill:-Jagannathpur<br>U.No.17, Khata<br>No.102/939, Plot<br>No.244/673<br>16988.4, 1/7th Share<br>Each, Self 2426.914<br>2426.914286<br>No<br>26-11-2014<br>1,05,30,000.00 | 83,00,000.00 |        |     |             |             |             |             |
| 3                           | Any investment on the land by<br>way of development,<br>construction etc.<br>Approximate current market<br>value                                                                                                                                    | 2,73,00,000.00                                                                                                                                                             | 39,00,000.00 |        |     |             |             |             |             |
|                             | Location (s) Survey Number (s)<br>Area (total measurement in<br>Sq. ft)<br>Whether inherited property<br>(Yes or No)<br>Date of purchase in case of<br>self - acquired property                                                                     | Vill:-Pabitradiha<br>Kamargadia U.No.14,<br>Khata No.251/589,<br>Plot No.424/1362 &<br>423/1361<br>2613.60, 1/2 Share<br>Each, Self 1306.80<br>No<br>09-03-2011            |              |        |     |             |             |             |             |



(17)

*[Signature]*

Nilesh Daboo

contd -

(18)

Nikea Bakod

1579



122

22/09/22

Nika Saloo

Conc-2-



|  |  |
|--|--|
|  |  |
|--|--|

Department: 1  
 Name: KUMARAKRISHNA  
 Roll No.: KECHUJAR  
 Expire Date: 26-6-22

[illegible]

Nikea Bahara

